

**TITLE OF REPORT** - **Hearings and reviews before sub-committees**

**REPORT OF** - **Strategic Director, Economy, Innovation and Growth**

The Committee is requested to consider the attached report on sub-committee hearings between 6 April 2023 and 31 August 2023.

**Licensing Act 2003**

<b>Premises</b>	<b>Applicant</b>	<b>Date</b>	<b>Representations</b>	<b>Decision</b>
N/A				

**Gambling Act 2005**

<b>Premises</b>	<b>Applicant</b>	<b>Date</b>	<b>Representations</b>	<b>Decision</b>
N/A				